



## **AGENDA**

**McDUFFIE COUNTY BOARD OF COMMISSIONERS**

**March 5, 2018, 6:30 PM**

**Government Center Meeting Room**

### **COMMISSIONERS' WORK SESSION**

#### **WELCOME & CALL TO ORDER**

**Chairman Newton**

#### **INVOCATION & PLEDGE OF ALLEGIANCE**

#### **DISCUSSION ITEMS**

- 1.** Discussion Concerning Hospital Authority Year End Financial Report.
- 2.** Discussion Concerning Request for Street Lighting by Lamar Ennis, Town & Country Packing Company, Inc.
- 3.** Discussion Concerning Security and Safety at Public Facilities.
- 4.** Discussion Concerning Community Development Block Grant.
- 5.** Discussion Concerning Relocation Agreements with Georgia Power.
- 6.** Discussion Concerning Tentative Agenda for County/City Retreat.
- 7.** Discussion Concerning Purchasing Equipment for Transfer Station.

#### **ADJOURNMENT**